

ABHP Insider Report

Association of Black Health-System Pharmacists

October/December 2005 Volume 2. No. 3

INSIDE THIS ISSUE:

- > Xavier University College of Pharmacy Hurricane Relief
- ABHP Activities at the ASHP Midyear Meeting
- ABHP Draft Memorandum with ASHP
- > Be Part of a Dynamic Working Group: Join the ABHP-ASHP Committee
- > ABHP Website
- > Renew Your ABHP Membership
- Volunteers Accepted for ABHP Councils
- Council on Student Affairs Provides Opportunity for Student Involvement
- Improve Your Leadership Skills: Serve as an Elected Officer
- Nominations Accepted for Student Achievement Award
- Pharmacy Technicians Needed
- > ABHP Calendar
- > Highlights of the ABHP Awards Banquet
- > Joint National Meeting of Hospital Pharmacists in Lyon, France
- > ASHP Meeting Program Schedule
- Employment Opportunities

XAVIER UNIVERSITY COLLEGE OF PHARMACY HURRICANE RELIEF

Join ABHP and others in raising money to support students displaced by hurricane Katrina at the Xavier University College of Pharmacy. ABHP is collecting money to donate to a Xavier University College of Pharmacy Student Assistance Fund. Donations are not tax-deductible, but all the funds will be forwarded to Xavier University College of Pharmacy. There are four ways in which you can donate:

- (1) <u>FAX:</u> Indicate the amount you want to donate on the ABHP Membership Application and FAX Form to (850) 894-4255 (*Credit Cards only*)
- (2) Online donation. Visit our website at www.myabhp.org and give your donation on the online Membership Application Form (Credit Cards only)
- (3) Phone your donation to (850) 894-4255 (Credit Cards only).
- (4) Mail your donation with the Membership Application and credit card information or check or money order payable to: ABHP, 2910 Kerry Forest Parkway, D4-393, Tallahassee, FL 32309

For additional information and how you can help, go to www.aacp.org and click Hurricane Katrina Resources or contact Angie Edwards at the American Association of Colleges of Pharmacy (AACP) at aedwards@aacp.org.

ABHP ACTIVITIES AT THE ASHP MIDYEAR MEETING

This year will be the 27th meeting of the ABHP at the ASHP Midyear Meeting. As in past years, the ABHP meeting will serve as a forum:

- 1. To discuss and develop strategies for achieving its goals and objectives.
- 2. To have meaningful dialogue and idea sharing among members.
- 3. To recognize the professional achievements and contributions of its members and friends.

Registration is free for participating in ABHP activities, with the exception of the Annual Luncheon.

Annual Luncheon Tickets – You don't want to miss the Annual Luncheon on **Wednesday, December 7, 2005**. The Luncheon will be held at the **Las Vegas Hilton, Ballroom E.** Tickets must be purchased in advance. There are a number of students who are unable to attend the Luncheon because of cost. Please consider sponsoring a student by purchasing an extra luncheon ticket. Tickets may be purchased for students at a reduced fee if both tickets are purchased in one transaction.

Tickets may be purchased in five ways:

- (1) FAX the Luncheon Ticket Order Form to (850) 894-4255 (Credit Cards only)
- (2) Online ticket purchase. Visit our website at www.myabhp.org (Credit Cards only)
- (3) Phone your ticket order to (850) 894-4255 (Credit Cards only).
- (4) Mail your Ticket Order with credit card information or check or money order payable to: ABHP, 2910 Kerry Forest Parkway, D4-393, Tallahassee, FL 32309
- (5) On Site Tickets may be purchased at the ASHP Registration Desk in the Las Vegas Convention Center when you register for the meeting and up to 24 hours prior to the Luncheon event.

Ticket Order Forms can be printed from the Newsletter or obtained by contacting the ABHP office at (850) 894–4255 or by email at <u>derek@innss.com</u> or phone (850) 894–4255.

Education Programs - ABHP is sponsoring a Minority Health Seminar, Sunday, December 4, 2005. The Seminar will address the issue of heart failure in African-Americans. This program has been designed for all pharmacists, students, technicians, and any other health professionals interested in the topics. All sessions will be held in the meeting rooms of the *Caesars Palace Hotel, 3570 Las Vegas Blvd, Las Vegas, NV*. In addition, the program provides up to three (3.0) ACPE approved continuing education hours for pharmacists and technicians. Pre-registration is encouraged and can be done by completing the Early Registration Form in the Newsletter

Exhibit - For additional information about ABHP, please visit our booth in the Las Vegas Convention Center. The ABHP Booth Number is **1917.** The Exhibits will be open Monday - Wednesday from 11:00 AM - 3:00 PM and from 11:00 AM - 2:00 PM on Thursday



ABHP DRAFT MEMORANDUM OF UNDERSTANDING WITH ASHP

Members of the ABHP and the ASHP met recently to draft for the first time a Memorandum of Understanding (MOU) between the two organizations. The purpose of this MOU is to set forth the understanding between ASHP and ABHP regarding joint collaboration on issues and projects of mutual interest which would advance pharmacy practice in hospitals and health systems. There will be a press conference and other activities planned regarding the MOU at the ASHP Midyear Meeting. Stay tuned.

ABHP and ASHP Meet to discuss MOU. L→R: Horace Knight ABHP Treasurer, Fern Zappala ASHP General Counsel, Patricia Gellineau ABHP BOD, Derek Pike ABHP Management Consultant, Paul Smith ABHP member, David Witmer ASHP Vice President Member Services, John E. Clark ABHP President, Alexander Wilson ABHP Student Affairs

BE PART OF A DYNAMIC WORKING GROUP: JOIN THE ABHP – ASHP JOINT COMMITTEE

ABHP is seeking volunteers to serve on a joint committee to develop and implement plans to address issues of mutual interest between the ABHP and the ASHP. The joint committee will serve as the liaison group between the two organizations. The committee will meet at least annually to ensure continued communication about selected issues, and to review and evaluate the activities being undertaken by the respective organizations. ABHP would appreciate you

volunteering or recommending one or more people for the Joint Committee. Please submit your name or recommendation to Dr. John Clark at jclark@um-jmh.org

ABHP WEBSITE

ABHP website gets a new face lift.

For information on the Medicare Modernization Act, important news, member and practice information go the Resource Information section at www.myabhp.org. Any suggestions for the website can be sent to: Derek@innss.com

Join or Renew Your ABHP Membership

It is a great time to be an ABHP member!

Renew your membership or join ABHP today! Help ABHP to become the minority health-system organization which promotes advocacy, leadership, education, and collaboration and thus improves the health status and quality of life of ALL underserved patients. Join today and enjoy the many opportunities to be involved in ABHP that go beyond merely being a member. You can serve your profession, special patient populations, and your community, and at the same, develop and improve your leadership and organizational skills as an elected officer, council member, or speaker at ABHP symposia. These are just a few of the benefits joining ABHP entails. Payment of your dues can be effected in 4 ways:

Credit Card payment:

- 7. FAX your membership application form to (850) 894-4255. Visit our website at www.myabhp.org to download an application form.
- 2. Pay online payment: Visit our website at www.myabph.org.
- 3. Phone your membership dues payment to (850) 894-4255.

Check or Money Order:

4. Mail your membership dues application form with check or money order payable to ABHP to 2910 Kerry Forest Pkwy, D4-393, Tallahassee, FL 32309

Join or renew today - it's worth it.

VOLUNTEERS ACCEPTED FOR ABHP COUNCILS

One of the ways to get involved in ABHP is to serve on one of its many Councils.

Council on Administrative Affairs:

- administration and management of business and professional programs
- policies and procedures
- public relations.

Council on Educational Affairs:

• educational activities and administration of educational programs.

Council on Organizational Affairs:

- review of the Constitution and Bylaws
- membership
- affiliated relations.

Council on Professional Affairs:

- recognition of members' achievements
- member communication services
- pharmacy practice standards and research.

Council on Student Affairs:

• assuring a strong student membership base.

Volunteers are needed to serve on all the councils. For a description of the Council responsibilities, go to the Member Information in the Resource Information section at www.myabhp.org and download a copy of the ABHP Volunteer Handbook. You can also email derek@innss.com today and put your skills to use for the success of the Association.

COUNCIL ON STUDENT AFFAIRS PROVIDES OPPORTUNITY FOR STUDENT INVOLVEMENT

Students are invited to become a member of the ABHP Council on Student Affairs. As a member of the Council, students will have the opportunity to develop and practice leadership skills that can be used in all areas of life. Volunteers are needed on the following Subcommittees:

- Membership
- · Meetings & Programming
- Student Chapter Subcommittee

For information regarding each Subcommittee's responsibilities and to volunteer for it, contact Alexander Wilson at <u>Alexander.Wilson@att.net</u> Additional information can be found in the ABHP Volunteer Handbook located in the Resource Information section at www.myabhp.org.



Hampton University student, Alexander Wilson with FAMU students at ABHP 2005

IMPROVE YOUR LEADERSHIP SKILLS: SERVE AS AN ELECTED OFFICERS

An ABHP membership provides you opportunities to enhance and develop your leadership skills. ABHP is seeking candidates to lead the organization by serving in the following officer roles: President-elect, Secretary, and Treasurer. For applications for and descriptions of Elective Office and Volunteer Jobs, email your request to: jclark@um-jmh.org. Become involved today and make a difference!

NOMINATIONS BEING ACCEPTED FOR STUDENT ACHIEVEMENT AWARD

ABHP is seeking nominations for the 2005 Student Achievement Award:

Student Achievement Award provides recognition to a pharmacy student who has an outstanding record of accomplishment and service to the profession of pharmacy and/or community

The deadline for submitting nominations is October 1st 2005. For additional information including nomination form, email <u>alexander.wilson@att.net</u> or call (305) 585-1197.

PHARMACY TECHNICIANS NEEDED

The ABHP is seeking pharmacy technicians to serve on committees in the Pharmacy Technician Division. Contact Dr.



Patricia Gellineau at <u>pgellineau@um-jmh.org</u> for a list of charges. All interested technicians are encouraged to join.

ABHP CALENDAR

Important Dates:

May 19-21: ABHP 2006 Annual Meeting, Tampa

Pharmacy Technicians at the ABHP Annual Meeting

HIGHLIGHTS OF THE STAR AWARDS BANQUET

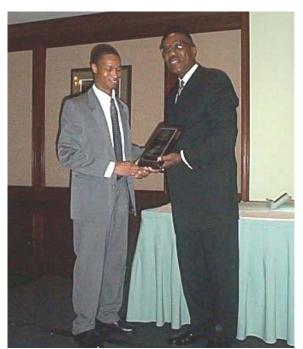
On Saturday, May 21, 2005, the Association of Black Health-system Pharmacists (ABHP) held its Annual STAR Awards Banquet to give Special Thanks And Recognition for Excellence and Distinguished Service. The banquet was held during the ABHP Annual Meeting in Coral Gables, Florida. Several outstanding health-system practitioners were recognized. Award recipients included:



Pharmaceutical Care Award: Patricia Ayuk-Egbe, PharmD, Associate Professor, Department of Pharmacy Practice, Howard University, Washington, DC



Research & Publication Achievement Award: John J. Scrivens, Jr. MS, PhD Associate Professor and Director of the Pharmacy Practice Division, Tampa Bay Center, Florida A&M University, College of Pharmacy, Tampa, Florida.



Pharmacist of the Year: Jay Blake, PharmD, Clinical Pharmacist, Ambulatory Care Center, Jackson Memorial Hospital, University of Miami/Jackson Memorial Medical Center, Miami, Florida



Meritorious Service Award: Miriam Mobley-Smith, PharmD, Clinical Assistant Professor and Director of Experiential Programs in the Department of Pharmacy Practice, University of Illinois at Chicago.



Wendell T. Hill Award: Jasper W. Watkins III, LTC, MSA, NP, BCNP, Deputy Director Army Pharmacy Program Manager for Patient Safety, Office of the Surgeon General, Directorate of Health Policy and Services, Washington, DC.

Industry Relations Award: Rawley M. Guerrero, PharmD, MBA, FASHP, Senior Manager Marketing, Pharmacy Relations and Education, Amgen, Thousand Oaks, California.

KEYNOTE SPEAKER

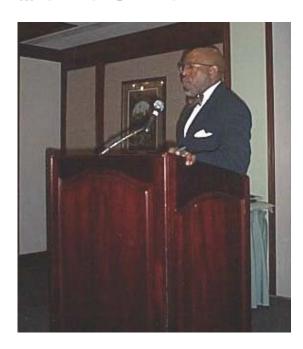


ANNIE RUTH MILES NEASMAN, RN, MS

is President and Chief Executive Officer, Economic Opportunity Family Health Center, Inc. (EOFHC), Miami, Florida. In her current position, she directs and manages sixteen

comprehensive community health facilities and social services agency, including five centers in public schools. Her multicultural, multilingual staff serves a diverse clientele of approximately 25,000 individuals who make more than 128,000 visits to the centers each year. Under Ms. Neasman leadership, the EOFHC strives to provide culturally and linguistically congruent comprehensive healthcare in a holistic manner, to the community's most vulnerable residents, and continue to set the trend and the standard for primary care services in South Florida now and in the future. Ms. Neasman is the former Deputy Secretary of Health and Chief Public Health Nurse of the Florida Department of Health, Tallahassee, Florida. She has also served as the Executive Administrator of the Miami-Dade County Health Department.

MASTER OF CEREMONY



Karl Brown, RN, Esq, Member, Board of Director, Black Nurses Association

ABHP Invited to the Joint National Meeting of Hospital Pharmacists in Lyon, France

ABHP President, John Clark, participated in a joint national meeting of the National Union of Hospital Pharmacists and University Practitioners (Syndicat National Ides Pharmaciens Practiciens Hospitaliers et Praticiens Hospitaliers Univeersitaires), National Union of Radiopharmacists (Syndicat National des Radiopharmaciens), and the National Federation of Hospital Pharmacists (Federation Nationale des Pharmaciens Hospitaliers). The meeting was held September 2005 in Lyon, France.



John Clark, ABHP President and Professor Gilles Aulagner, SNPHPU President, National Union of Hospital Pharmacists and University Hospital Practitioners (Syndicat National des Pharmaciens Praticiens Hospitaliers et Praticiens Hospitaliers Universitaires) Lyon, FR



John Clark, ABHP President and **Professor Pierre Sado**, SNPHPU Chair, National Counsel of the Continuous Formation (Conseil National de la Formation Continue) and the University of Rennes, School of Pharmacy, Rennes, FR

ASSOCIATION OF BLACK HEALTH-SYSTEM PHARMACISTS

40th ASHP MIDYEAR CLINICAL MEETING PROGRAM SCHEDULE

Sunday, December 4, 2005	<i>TBA,</i> Las Vegas, N 6:30 PM - 9:00 PM	M. frican Americans Trial: In as Vegas, NV MReception		it Care
Tuesday, December 6, 2005	2:00 PM - 4:00 PM Member Open Fo TBA, Las Vegas, N	rum		
	Early			s, Nevada
Please Print of Type	Deten	1001 4, 2003, Sunday		
Name				
Address				
City	Sta	nte	Zip Code	
Home Phone ()		Business Phone ()	
Place of Employment		City/State		
Email				
Current Job Position (Check One) Hospital Staff Pharmacist Supervisor/Manager Technician	□ (□]	Clinical Pharmacist Community Pharmacist Pharmaceutical Industry Resident		Director of Pharmacy College/Univ. Faculty Student or Intern Other

FAX form to: (850) 494-4255 or mail to Derek Pike at 2910 Kerry Forest Parkway, Suite D4-393, Tallahassee, Florida 32309.

ASSOCIATION OF BLACK HEALTH-SYSTEM PHARMACISTS Recognition and Appreciation Luncheon, Las Vegas Hilton, Las Vegas, NV

WEDNESDAY, DECEMBER 7TH, 2005 TICKET ORDER FORM

Name			
Address			
CityState	e	Zip Code	
Home Phone ()	Business	Phone ()_	
Place of Employment	Cit	y/State	
Email			
TIO TIO	CKET FEES		
 ABHP Active Members Non-Member/Pharmacists Pharmacy Student/Intern/Resident Pharmacy Technician Table Total Tickets may be purchased for students at a reduction of the students (a) I want to order tickets for students (a) \$ 	30 each x#	of students = \$	·
Total Amount \$ Make che System Pharmacists and mail to 2910 Ker Florida 32309 or FAX to (850) 894-4255 Charge to: AMEX UVISA Master Card	ry Forest Park	way, Suite D4-39	3 • Tallahassee,
Cardholder's Signature:			
To purchase tickets onli	ine visit our web site at	www.myabhp.org	

Association of Black Health System Pharmacists 2910 Kerry Forest Parkway, Suite D4-393, Tallahassee, Florida 32309 • 850-894-4255

Membership Application - Change of Address

(Please print)

Mr. Mrs., Dr., etc) First Name	Initial			Last Name	
Business Name			Business	s Phone (Area Code + #)	
Business Mailing Address					
City	State			ZipCode	
Home Address					
City		State		ZipCode	
Home Phone: ()		FAX Number ()		
Email					
New Member Sponsor Name: (Th	e person wh	o recruited and/or encouraged the	member to jo	in)	
Last Name: Fire		Name	Initial/Middle		
Hospital Staff Pharmacist Assistant/Associate Director Supervisor/Manager Technician	_ _ _	Clinical Pharmacist Community Pharmacist Pharmaceutical Industry Pharmacy Resident		Director of Pharmacy College/Univ. Faculty Student or Intern Other	
would be interested in serving of Administrative Affairs Professional Affairs Please check the membership category		Educational Affairs Student Affairs		Organizational Affairs Pharmacy Technicians	
Active (Pharmacist) Associate (Non-Voting) Pharmacy Student/Intern Pharmacy Technician Donation: Xavier Pharmacy Assistance Fund TOTAL		\$ 100.00 \$ 100.00 \$ 35.00 \$ 35.00			
Fotal Amount Enclosed \$	10 Kerry F	orest Parkway, Suite D4-393, Ta	allahassee, Flo	orida 32309 or FAX to 850-894-425	
Cardholder's Signature					
Date					

Faculty Leadership Team East Tennessee State University College of Pharmacy

East Tennessee State University, an education and research intensive academic health center dedicated to improving the health of citizens in rural communities, invites applications and nominations for the leadership team to guide its newly approved College of Pharmacy. The College, which will enroll its first students in the Fall of 2006, will be developed from a strong tradition of community-based, inter-professional programs across our Division of Health Sciences. The College is seeking a team of individuals who possess strong leadership, organizational, fiscal, communication and interpersonal skills, as well as the vision and ability to develop a strong community-based college of pharmacy. Each of these individuals will be a member of the College's executive management team and will report directly to the Dean. Additional information about the ETSU College of Pharmacy and the full listing for these positions can be found at www.etsu.edu/pharmacy.

The **Associate Dean for Academic Affairs** responsibilities include oversight for academic program development and administration, academic standards and curriculum, faculty development, and coordination of assessment and accreditation activities. Minimum qualifications include an earned doctorate (PhD, PharmD or equivalent degree), experience in pharmacy education, and qualifications sufficient to merit a tenured appointment at the rank of associate or full professor.

The Assistant/Associate Dean for Student Affairs responsibilities include student recruitment, admissions, records, registration, progression, activities, counseling and advising, as well as program planning. Teaching responsibilities and academic rank will be assigned in concert with the successful candidate's qualifications and academic area of expertise. Minimum qualifications include an earned doctorate (PhD, PharmD, EdD or equivalent) or a significant history of pharmacy practice and accomplishments..

The **Chair of the Department of Pharmacy Practice** will have demonstrated creativity and the ability to develop a collegial environment that fosters collaboration. Responsibilities include providing vision and leadership for the Department, recruitment, retention, evaluation and development of faculty, developing and maintaining collaborative efforts with external partners and health care institutions to enhance education, research and pharmacy practice. Minimum qualifications include an earned doctorate (PhD, PharmD or equivalent) or a MS (with 18 hr in Pharmacy) with a superlative history of practice accomplishments, eligibility for Tennessee pharmacist licensure and qualifications consistent with a tenured appointment at the rank of associate or full professor.

The **Chair of the Department of Pharmaceutical Sciences** will have an ability to foster collaborative and interdisciplinary initiatives with our surrounding pharmaceutical, biotechnology and medical communities. Responsibilities include providing vision and leadership for the Department, recruitment, retention, evaluation and development of faculty, developing and maintaining collaborative efforts to enhance research and practice. Minimum qualifications include an earned doctorate (PhD, PharmD or equivalent) in a pharmacy-related discipline and qualifications sufficient to merit a tenured appointment at the rank of associate or full professor.

Positions are available immediately. Review of applications will begin October 30, 2005 and will continue until the positions are filled. Faculty hired for these positions should be available immediately for consultation and must be onsite not later than June 1, 2006.

Applicants are requested to electronically submit a letter of application, curriculum vitae, and the names and contact information for three references to the Search Committee at pharmacy@etsu.edu.

East Tennessee State University is an EEO/AA employer.

Additional Preferred Qualifications

- A commitment to mission of the college, active outreach and community service
- A record of strong leadership, effective administration and interpersonal skills demonstrated in previous administrative positions
- Evidence of effective leadership and mentoring
- Evidence of effective teaching and development of professional curricula
- Experience in pharmacy or adult education
- Documented ability to interact effectively with the pharmacy community
- Leadership and recognition in ACPE-accredited pharmacy education or scientific research
- A documented record of effective fundraising and extramural support
- A commitment to maintaining high standards in pharmacy education and scholarship
- A commitment to cultural, ethnic and gender diversity.

www. myabhp.org	ABHP Newsletter
SSOCIATION OF BLACK HEALTH-SYSTEM PH	<u>IARMACISTS</u>
910 Kerry Forest Parkway, Suite D4–393	
allahassee, Florida 32309	
orwarding and Address Correction Requested	