



ABHP Newsletter

Association of Black Health-System Pharmacists

August 2004

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ASHP Committee on Nominations Elects John Clark



John Clark, ABHP President, was appointed to serve as second Alternate on the ASHP Committee on Nominations. The term of service begins immediately, spans the 2004–2005 nomination cycle for ASHP elective offices, and ends with the June 2005 session of the House of Delegates. Dr. Clark is excited about the nomination and replied, “This is truly a great opportunity to get involve with such an important activity within ASHP.”

Register Early for the ABHP Annual Meeting and Save!!!!

Registration is discounted when you register by August 25, 2004. There are four ways for you to pre-register:

- (1) FAX your registration form to (850) 894-4255. (*Only credit card payments can be FAXED.*)
- (2) Online registration. Visit our website at www.abhponline.com. (*Only credit card payments can be taken online.*)
- (3) Phone your registration to (850) 894-4255. (*Only credit card payments can be taken by phone.*)
- (4) Mail your registration form with check or money order payable to ABHP to 2910 Kerry Forest Pkwy, D4-393, Tallahassee, FL 32309

Pre-registration is strongly advised, however, you can register on-site. Full registration includes attendance at all continuing education sessions, course materials, all food functions, refreshment breaks, and professional exhibits. Non-member full registration includes membership in ABHP for the balance of 2004

Post Your Jobs on the Web

Employers and recruiters may now purchase advertisement on the ABHP website. Whether you would like to recruit or search for that special employee or just provide information about special career opportunities, advertising with the ABHP is the way to go. It offers you tremendous exposure to a large number of uniquely diverse groups of professional members of the health care community. For more information on rates and listing your job opportunities on the ABHP website, please contact Derek Pike at (850) 894-4255 or email: Derek@innss.com

ABHP Seek Nominees for ASHP Councils

ABHP is in the process of identifying and gathering names of qualified members to be submitted as candidates to serve on ASHP Councils. Candidates are being sought to serve a 1-year term on the Organizational Affairs, Administrative Affairs, or Educational Affairs Councils. If you are interested or would like to nominate someone, please submit a resume with a cover letter expressing your interest by August 30, 2004 to John E. Clark, 1611 NW 12th Avenue, Miami, FL 33136 or

send by e-mail to: jclark@um-jmh.org.

Candidates for Elective Offices Needed

ABHP is seeking candidates for President-elect, Vice President for Development, Treasurer, and Secretary. To obtain an Application for Elective Office and Volunteer Officers Job Descriptions, e-mail your request to: jclark@um-jmh.org.

Committee Volunteers Needed

If you think that you can make a difference in the Association, chances are you can. Committees:

Awards

Meeting & Arrangements

Fund-Raising

Membership

Communications

Education Affairs

If interested, E-mail:

ABHPeNews@aol.com

Call for Student Achievement Award Nominees

The ABHP is seeking nominations for the Student Achievement Award. The award recognizes a pharmacy student who has an outstanding record of accomplishment and service to the profession of pharmacy and/or community. The awards will be presented at the Annual Awards Luncheon, December 2004, during the ASHP Midyear Clinical Meeting. Submit nominations for this prestigious award by November 2004. A detailed description of the award is included in the ABHP Awards Guidebook. For a copy of the Awards Guidebook and more information on the awards, call 305-585-1197 or e-mail: ABHPeNews@aol.com

Keep Your Contact Information Current

To ensure that your contact information is current, and that you continue to receive newsletters and other ABHP information, please complete the Membership Application and Change of Address Form. Copies may be obtained upon request by email at: ABHPeNews@aol.com or download at www.abhponline.com. Return the completed application by FAX to 305-585-1417.

You're Invited!

What : 2004 Annual STARS Banquet

When : Sat., Sept. 25, 2004 from 7-10pm

Where : Regency Ballroom, Wyndham Resort Hotel

You may purchase tickets in advance and up to 24 hours prior to the banquet. For more information email jclark@um-jmh.org.

ABHP to Honor Its Shinning STARS

On Saturday, September 25, 2004, ABHP will honor some it's brightest STARS at the Annual STARS (Special Thanks And Recognition) Banquet.

- Mrs. Regina Frazier, RPh, MBA, recognized by Ebony Magazine as one of the 100 Most Influential Black Americans, is the STAR to receive the *Meritorious Service Award*
- Dr. Johnnie L. Early, PhD, the highly respected and popular Dean at the University of Toledo College of Pharmacy, will received the prestigious *Wendell T. Hill Award*.
- Dr. Nicole T.R. Gordon, the very productive and innovative shinning STAR, to received the *Pharmacist of the Year Award*.
- Dr. Angela Massey, one of the most devoted and committed STARS to the care of patients, to receive the *Pharmaceutical Care Award*.
- Dr. Folakemi Odedina, an outstanding and accomplished researcher, is the STAR to receive the *Research and Publication Achievement Award*.
- Mrs. Jane L France, recognized for her dedicated, continuous service and outstanding contribution to the ABHP for many years, to receive the inaugural *Pharmacy Technician of the Year Award*.

Dr. Evelyn Lewis, MD, MA Keynote Speaker for the 2004 Annual Awards Banquet

The keynote speaker for the Annual Awards Banquet will be Dr. Evelyn Lewis. Dr. Lewis is currently a Government- Regional Medical and Research Specialist with Pfizer Inc and Principal Investigator and Center Deputy Director, Uniformed Services University (USU) Center for Health Disparities. She holds appointments in the departments of Family Medicine and Medical and Clinical Psychology. During her twenty- five years of military service, prior assignments and appointments included: Medical Department Head, Kinser Dependent Clinic Okinawa, Senior Medical officer, Uss Simon Lake, Joint Task Force, Guantanamo Cuba, Deputy Vice President for Minority Affairs, Director of the University Health Center, Director, Family Practice Clerkship, Vice Chair, Department of Family Medicine, Medical Director, USU Center for the Enhancement of Healthcare Training and Outcomes, Associate Chair for Research, Department of Family Medicine, and teaching faculty at several residency-training programs.



ABHP 2004 Minority Health Conference

Exhibit space is still available at the ABHP Minority Health Conference. It's not too late to mingle and interact with a unique and diverse group of professional members of the health care community.

ABHP 2004
Association of Black Health-System Pharmacists
Annual Meeting and Minority Health Conference
September 24 - 26, 2004
Wyndham Miami Beach Resort
Miami Beach, Florida

For More information, contact: Derek Pike at 850-894-4255 or email: Derek@innss.com or go to www.abhponline.com

REMINDER*Membership Drive 2004*** REMINDER**

Why did you join the Association of Black Health Systems Pharmacists (ABHP)? It may have been because you felt like you could make a difference. It may have been because you saw a need for an organization focused on minority issues or maybe it was because a friend introduced you to the benefits of ABHP. Personally, as an active member of

ABHP, I have found that I have not only been given the opportunity to increase awareness in minorities, but I have also created lasting friendships.

ABHP is continually working to find new ways to improve the organization. A major goal is to increase membership. An increase in membership will mean new ideas and

more committed individuals to achieve older ideas. I'm sure you know of a few doctors, pharmacists, nurses, or students who have never heard of ABHP before. Why not share with them today? I encourage you to tell a friend! Become active today because the organization is truly what you make of it.

How the Membership Building Contest Works:

- * The Tell a Friend Silver Pin (sponsor 3 new members)
 - * The Tell a Friend Gold Pin (sponsor 5 new members)
 - * An ABHP special gift (sponsor 10 new members)
 - * Recognition at meetings
- This membership program begins June 1, 2004 and ends June 30, 2005.
- All members of ABHP are eligible and encouraged to participate.
- To receive credit your name must appear on the Application for ABHP.
- New and previous members who renew membership count for credit.

Points Activity

- 5 Your guest attends a meeting
- 1 Your guest returns after initial visit
- 5 Your guest becomes a member
- 4 Member volunteers for a committee

Other ways to win:

The ABHP Membership Committee will keep a record of every member's total points. At the end of every 8 weeks individuals who score well will be recognized with a gift and the sincere appreciation of the organization. As mentioned above, individuals will also

receive a special pin indicating the number of members they sponsored (e.g. a silver pin given to those who sponsor 3 members, while a gold pin will be given to those who sponsor 5 members.)

*Membership applications maybe downloaded at www.abhponline.com or by calling (850) 894-4255.

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