

**ASSOCIATION OF BLACK HEALTH-SYSTEM
PHARMACISTS**

2010 AWARDS PROGRAM

INTRODUCTION

For a number of years, the Association of Black Health-system Pharmacists (ABHP) has conducted a program that has recognized individuals for their outstanding record of accomplishments and service to the organization, and the profession of pharmacy. The ABHP's awards program recognizes outstanding health-system practitioners, pharmacy students, and industry representatives who have made significant contributions to advancing and raising the vision of the ABHP.

The ABHP is seeking nominations for awards to be presented at this year's Annual Awards and Installation of Officers Luncheon. A brief description of the awards, the nomination and awards application, and instructions are included in this guidebook. Take a moment to review the information and feel free to nominate an individual of your choice that you feel is deserving of the award.

Questions about the ABHP Awards should be addressed to Chair, Awards Committee, at 888-834-0603 or email: abhp@myabhp.org.

GENERAL GUIDELINES

- A call for nominations is mailed to all ABHP members and may be published in the ABHP Newsletter.
- Candidates may be nominated by any ABHP member, colleague, or supervisor, etc.
- Candidates must be nominated using the ABHP Awards Application Form (*see Appendix A*).
- The nominator is responsible for submitting the Awards Application Forms, including a brief description of the candidate's qualifications for the award.
- All Award Application Forms or names of the candidates must be submitted to the Chairperson, Awards Committee.

- The Chairperson will assure that a Biographical Summary Form (*see Appendix B -H*) is completed by each candidate (in the absence of the Biographical Summary Form, a detailed resume may be requested).
- Candidates must complete the Biographical Summary Form and return to the Chair by the specified deadline along with any supporting letters that may be requested.
- The Chair will assure that each Committee member receive all Biographical Summaries, resumes, supporting letters (*see Appendix I*), along with the Candidate Evaluation Forms (*see Appendix J - R*).
- Each Committee member will evaluate the candidates using the Candidate Evaluation Form; all forms must be returned to the Chairperson by the specified deadline.
- The Chair will prepare the Candidate Evaluation Summary (*see Appendix S*); the summary information will be shared with each Committee member for discussion.
- Selection is made based upon careful review of all complete information. Incomplete nominations will not be acted upon and may be returned to the nominator and/or candidate for completeness and conformity with guidelines.
- The recipient will be selected by consensus of all members of the Awards Committee.
- The recipient will be notified by telephone and in writing.
- The award will be given at the ABHP Annual Awards and Installation of Officers Luncheon. The recipient will receive an engraved plaque.
- Press release will be sent to the appropriate Council for publication in the next edition of the ABHP Newsletter and to the recipient's employer.

AWARDS COMMITTEE OPERATIONAL GUIDELINES

- Awards Committee members shall actively solicit individuals to nominate for ABHP's awards but should use discretionary judgment to minimize bias when nominating candidates themselves.
- Awards Committee members shall not be eligible for consideration as awards nominees during their term of office on the Committee.

PHARMACIST OF THE YEAR

Description:

- The Pharmacist of the Year Award recognizes a pharmacy practitioner who have made an exemplary contribution to the practice of pharmacy throughout his or her career or who have accomplished a single outstanding, distinctive achievement or accomplishment that has promoted and elevated the standard of pharmacy practice or the vision of the ABHP.

Selection Criteria:

- The nominee must be a current member of ABHP who has distinguished himself or herself by outstanding voluntary contribution to the profession of pharmacy and/or who has accomplished a single achievement in the year preceding the presentation of the award. Wendell T. Hill Award recipients are not eligible for the award.

<i>Past Recipients</i>	<i>Year</i>
<i>Monroe Mack</i> (Practitioner of the Year)	1983
<i>Albert Hopkins</i> (Practitioner of the Year)	1985
<i>Paul W. Smith</i> (Practitioner of the Year)	1986
<i>Robert D. Gibson</i> (Practitioner of the Year)	1987
<i>Majorie Jackson</i> (Practitioner of the Year)	1988
<i>Edric R. Bates</i> (Practitioner of the Year)	1996
<i>Kathleen Kennedy</i>	2002
<i>Nicole Gordon</i>	2004
<i>Jay Blake</i>	2005

MERITORIUS SERVICE AWARD

Description:

- The Meritorious Service Award was established in 2000 to recognize ABHP members who have contributed through their sustained efforts, significantly to society, the profession of pharmacy and to ABHP.

Selection Criteria:

- The nominee must be a current member of ABHP who has distinguished himself or herself and the profession of pharmacy by outstanding voluntary contributions to society, the profession of pharmacy, and the ABHP.
- Members of the ABHP Executive Committee will select recipients. Once a history of the award has been established, the selection of the recipient will be made by past award recipients.

<i>Past Recipients</i>	<i>Year</i>
<i>Allen L. Brown</i>	<i>2000</i>
<i>Regina Jollivette Frazier</i>	<i>2004</i>
<i>Miriam Mobley-Smith</i>	<i>2005</i>

GEORGE MICKEY LELAND POLITICAL ACHIEVEMENT AWARD

The Mickey Leland Political Achievement Award, named for the noted pharmacist and senator from Texas, honors an individual, a team of individuals, or an organization that has performed special service in state or national political and legislative affairs that strengthen, improve, and further the interests of the ABHP and pharmacists in general. This award will be given to those individuals who best personify the spirit of Mickey Leland and whose work will have a significant impact on the community at large. This award recognizes outstanding service in the area of political and legislative action during a single association year or over an extended period of time. Nominees should reflect the ABHP vision and values as

continually demonstrated in their outstanding legislative contributions at their state or national level.

Criteria

Nominees must have worked in connection with legislative and political matters to further the mission and vision of the ABHP, and pharmacists in general, in one or more of the following areas:

- Fund solicitation or contributions to the association or political action committee whose activities further the opportunities for ABHP members and pharmacists in general.
- Hosting and/or attending political action fund-raisers,
- Participating in local, state, or national campaign efforts,
- Participating in the passage of legislation beneficial to the professional advancement of pharmacists,
- Lobbying activities beneficial to the mission and objectives of ABHP and the professional advancement of pharmacists,
- Involvement in training, guiding, and nurturing of those who become involved in the political process,
- Coordinating letter writing campaigns or phone trees on important issues,
- Testimony on issues of concern to the pharmacy profession.

Nominees who are pharmacists must be a member in active status and good standing of the ABHP.

Ineligible

- An individual, a team of individuals, or an organization who has been awarded the Legislative or Political Achievement Award within the last five years.
- Paid lobbyists.

Nomination Process

1. Nominations may come from individual ABHP members, ABHP officers, colleagues, and individuals familiar with the legislative achievements and political action efforts of the nominee.

2. Nominations may be submitted electronically to ABHP by March 1. An appointed Selection Committee will be convened to choose the recipient of the award.
3. The Selection Committee shall have the discretion to present the award or not to present the award on a yearly basis.
4. Committee and related expenses shall be the responsibility of ABHP.
5. The award, if given, will be presented at the annual meeting of the ABHP Opening Session.

The award shall be a plaque recognizing the significant achievement made by the individual, group, or organization in the area of legislative and political action.

PRESIDENT'S AWARD

Description:

- The President's Award is chosen exclusively by the President of the ABHP and is given to an individual or individuals that the President would like to recognize for helping him or her during the year as President.

Selection Criteria/Process:

- The recipient(s) can be anyone who has significantly supported and/or contributed significantly to the success of the President during his or her term of office.
- The award shall be given in the year at the end of the President's term of office.

<i>Past Recipients</i>	<i>Year</i>
<i>Cassandra Carwise</i>	<i>2001</i>
<i>Daniel Ashby</i>	<i>2004</i>

RESEARCH AND PUBLICATION ACHIEVEMENT AWARD

Description:

- The Research and Publication Achievement Award, presented annually, is intended to recognize and encourage outstanding, meritorious achievement in any of the following areas: basic pharmaceutical sciences, clinical pharmacy practice, and economic, social, and administrative sciences. The award may be given to up three recipients in the same year provided they are in different disciplines.

Selection Criteria:

- The nominee must have accomplished outstanding research and must have published reports in the scientific professional literature that can be used in judging an individual's contributions within a given discipline. Self-nominations are allowed and encouraged for this award.

<i>Past Recipient</i>	<i>Area</i>	<i>Year</i>
<i>Vincent Idemyor</i>	<i>Clinical Pharmacy</i>	<i>2001</i>
<i>Karen Hodby-Henderson</i>	<i>Social, Economic, Administrative Sciences</i>	<i>2001</i>
<i>Folakemia Odedina</i>	<i>Social, Economic, Administrative Sciences</i>	<i>2004</i>

PHARMACY TECHNICIAN OF THE YEAR

Description:

- The Pharmacy Technician of the Year Award recognizes a pharmacy technician for outstanding personal performance and achievements during his or her career.

Selection Criteria:

- The nominees must be current members of ABHP or supporters of ABHP vision who has distinguished him or herself by outstanding

contribution to the profession of pharmacy in their respective practice site.

-

<i>Past Recipients</i>	<i>Year</i>
Jane France	2004

PHARMACEUTICAL CARE AWARD

Purpose:

- To recognize outstanding performance in providing clinical pharmacy services with a direct and/or indirect benefit to patients well being.

Selection Criteria:

- All nominees must be a current member of ABHP and a practicing pharmacist routinely involved in providing direct and/or indirect patient care.
- The qualifications of the nominee must be supported by written evidence of his/her outstanding achievements in the performance of every day duties as judged by the following professional activities:
 - ***Patient Concern:*** The individual should demonstrate continued professional dedication and compassion to the care of patients, e.g.:
 - The nominee should demonstrate that the level of practice has been concentrated in an area of practice for a period of time.
 - ***Scope of Practice:*** The individual should demonstrate that the spectrum of clinical pharmacy services routinely provided is unique and progressive.
 - The nominee should demonstrate that the level of practice exceed the routine job requirements and has been or is continuous.

- The nominee should have implemented original concepts in either his/her institution or practice setting that had a significant impact on the quality of patient care, quality of pharmacy practice and/or service.
- **Professional Respect:** Respect of the nominee should be demonstrated by recognition from colleagues and/or other health care professionals with respect to the value of the nominee's quality of practice or services.
- **Pursuit of Knowledge:** The nominee should demonstrate a commitment to enhancing and expanding his/her knowledge base in order to constantly improve the level of care provided.
- The nominee should demonstrate the participation in or completion of advanced training, workshops, conference, seminars, etc.
- **Leadership:** The nominee should be active in community and/or professional organizations.
 - The nominee should have served as an elected officer of a national, state, regional or local pharmacy organization;
 - The nominee should have served as a member of a committee, council, board, advisory group, task force or ad hoc group of an institution, pharmacy organization and/or community organizations.

<i>Past Recipients</i>	<i>Year</i>
<i>Cynthia Griffin</i>	<i>1997</i>
<i>(Unknown)</i>	<i>1998</i>
<i>Virgil Lijfrock</i>	<i>1999</i>
<i>Otis Kirksey</i>	<i>2000</i>
<i>Renee Momon-Ugwu</i>	<i>2001</i>
<i>Zandra Mallory Glenn</i>	<i>2002</i>
<i>Angela Massey</i>	<i>2004</i>
<i>Patricia Ayuk-Egbe</i>	<i>2005</i>

WENDELL T. HILL AWARD

Purpose:

- To give recognition to an individual whom, through his/her dedication, interest and enthusiasm, has made a significant contribution to the practice of pharmacy.

Selection Criteria:

- All nominees must be a current member of ABHP and have at least ten years of practice experience since original licensure in any state.
- All nominees should demonstrate sustained practice excellence.
- The qualifications of the nominee must be supported by written evidence of his/her accomplishments, which should be based on one or more of the following professional activities:
 - **Professional Practice:** The individual should demonstrate a commitment to practice excellence; e.g. :
 - The nominee should have implemented original concepts in either his/her institution or practice setting that had significant impact on the quality of patient care, quality of pharmacy practice and/or service.
 - **Leadership:** Leadership should be evidenced by promotion within the institutional setting or within professional and/or community organizations; e.g.:
 - The nominee should have served as an elected officer of a national, state, regional or local pharmacy organization;

- The nominee should have served as a member of a pharmacy association policy-recommending body;
- The nominee may have served as member of a committee, council, board, advisory groups, task force or ad hoc group established by ABHP or a national pharmacy association and/or community organizations.
- The nominee should have served as a reviewer, editorial board member, or editor for a national, professional referred journal;
- The nominee should have served as a reviewer of papers submitted for presentation at state or national pharmacy meetings.
- **Education:** The nominee should have received successful recognition of educational activities to patients, health care professionals, and community organizations; e.g.:
 - The nominee should demonstrate an ongoing level of involvement in and commitment of educating practitioners;
 - The nominee should be actively involved in ongoing educational programs, e.g., the training or education of pharmacy students, nurses, and/or physicians.
- **Research:** The nominee should have performed applied or practical pharmacy research that may have or has had significant impact on the quality of patient care and/or cost containment.
 - The nominee should have published scientific or professional papers on relevant topics in pharmacy journals; or textbooks; or published abstracts;
 - The nominee should have presented papers at professional meetings.

Past Recipients

Year

<i>Arcelia Johnson-Fannin</i>	1997
<i>Bruce E. Scott</i>	1998
<i>Robert D. Gibson</i>	1999
<i>Marcellus Grace</i>	2000
<i>Henry Lewis III</i>	2001
<i>Hewitt W. Matthews</i>	2002
<i>Johnny Early</i>	2004
<i>Jasper Watkins</i>	2005
<i>Janet Mighty</i>	2008

DISTINGUISHED SERVICE AWARD

Purpose:

- To provide recognition to an individual who gives significant sustained service (greater than two years) to the ABHP.

Selection Criteria:

- All nominees must be an active member of ABHP and not be an elected official.
- Members of the ABHP Executive Committee will select recipients.

<i>Past Recipients</i>	<i>Year</i>
<i>Sonia Ford</i>	1997
<i>Not Given</i>	1998
<i>John Scivoens</i>	1999
<i>Marisa Lewis</i>	2000

STUDENT ACHIEVEMENT AWARD

Purpose:

- To provide recognition to a pharmacy student who has an outstanding record of accomplishment and service to the profession of pharmacy and/or community

Selection Criteria:

- All nominees must have begun at least the second professional year of school, completed a block of hospital internship, and worked in a hospital or other healthcare facility prior to or while attending pharmacy school.
- The qualifications of the nominee must be supported by written evidence of his/her outstanding accomplishments as judged by the following professional activities:
 - **Overall Grade Point Average (G.P.A.):** The individual should demonstrate high academic achievement.
 - **Professional Affiliations:** The nominee should be active in community and/or professional organizations.
 - The nominee should have served as an elected officer of a student national, state, regional or local pharmacy organization chapter;
 - The nominee should have served as a member of a committee, council, board, advisory group, task force or ad hoc group of an institution, pharmacy organization and/or community organizations.
 - **Pharmacy Practice:** The nominee should demonstrate an interest in hospital or health-system pharmacy practice.
 - **Professional and/or Community Service:** The nominee should demonstrate an involvement in community or professional services (e.g., Big Brother, Big Sister, volunteer organizations, etc.)

<i>Past Recipients</i>	<i>Year</i>
<i>Vernita Hawkins (Cincinnati)</i>	1983
<i>Cheryl Harris (FAMU)</i>	1985
<i>Tammy C. Jenkins (Howard)</i>	1985
<i>Zelda D. Johnson (FAMU)</i>	1987

<i>Cresinda Valdez (Purdue)</i>	1988
<i>Tracy Faulkner (Nebraska)</i>	1996
<i>Cosmos George (Howard)</i>	1996
<i>Bettina Allen (Purdue)</i>	1996
<i>Victoria Robinson (Xavier)</i>	1996
<i>Tanya Eckford (FAMU)</i>	1997
<i>Michael C. Henson (Howard)</i>	1997
<i>Genevieve Ibisi (FAMU)</i>	1997
<i>Jill Cottingham (FAMU)</i>	1999
<i>Alisha D. Vassar (Toledo)</i>	1999
<i>Marcus Reginald Carson (Iowa)</i>	1999
<i>Nadina J. Powell (Howard)</i>	2000
<i>Jamilla-ann Bethune (FAMU)</i>	2000
<i>Annesha White (FAMU)</i>	2000
<i>Vantoria Chase (Howard)</i>	2000
<i>Monica Pringle (FAMU)</i>	2001
<i>Alexander Wilson (Hampton University)</i>	2004
<i>Yemi Odetola (University of Texas)</i>	2005
<i>Azuka Onwudiegwu (University of Texas)</i>	2005
<i>Kendra Roundtree (Mercer University)</i>	2006
<i>Kamile Whitters (University of Pittsburgh)</i>	2006
<i>Sharanie Sims (Howard University)</i>	2006
<i>Fungisai Mugwagwa (Hampton University)</i>	2007
<i>Jerald M. Grace (FAMU)</i>	2008
<i>Ashley Scott (Texas Southern)</i>	2008

Association of Black Health-System Pharmacists

OUTSTANDING PHARMACY RESIDENT AWARD

(Proposed)

Purpose:

- The Pharmacy Resident Award recognizes outstanding professional achievement and leadership ability of pharmacy residents who are currently enrolled in a Pharmacy Practice or Specialized Pharmacy Residency program.

Selection Criteria:

- The qualifications of the nominee must be supported by a minimum of three and a maximum of 4 supporting letters from preceptors, faculty members, or pharmacists who are qualified to evaluate the record and leadership abilities of the nominee. Written evidence of his/her outstanding accomplishments will be judged by:
 - Demonstrated commitment to the profession through involvement in the ABHP or other professional organizations.
 - Distinguished record of innovative and distinctive achievement or accomplishment in pharmacy service or institutional programs.
 - The nominee should have an exceptional, exemplary, and outstanding record of performance.

Procedure:

- The candidate is responsible for submitting the following to the Chairperson, Awards Committee:
 - A Biographical Summary Form, which shall include a description of the candidate's qualifications for the award, innovative practice activities, recognition record for practice activities, community service, institutional practice and leadership activities, and professional association activities. The Biographical Summary Form should include a brief cover letter from the candidate.
 - Supporting letters, not to exceed four, should be sent with nominations for the award. If supporting letters are to be sent separately, the candidate should advise the Awards Committee Chair that they would be forthcoming by the deadline for submission. Recommendations should be made on the Association's Recommendation Form and should address the candidate's worthiness to receive the award.

- All forms and supporting documents may be mailed, FAXed, or email to the Chair by the above deadline.
- Nominations will be reviewed and recipients selected by consensus of all members of the Awards Committee.
- The recipients will be notified by telephone and/or in writing.
- The award will be given at the ABHP Annual Awards and Installation of Officers Luncheon. The recipients will receive an engraved plaque.
- Press release will be sent to the appropriate Council for publication in the ABHP Newsletter and to the recipient's residency program administrator or employer.

INDUSTRY RELATIONS AWARD

Purpose:

- To recognize a pharmaceutical manufacturer professional representative for outstanding personal performance and support of the organization.

Selection Criteria:

- The qualifications of the nominee must be supported by evidence of his/her outstanding achievements and support as judged by, but not limited to, the following criteria:
 - Exemplifies ethical conduct appropriate to professional contact with pharmacists as well as other health care providers.
 - Demonstrates superior job knowledge and has a genuine interest in the practice of pharmacy as evident through clinical, technical, and educational support.
 - A person who never compromises his/her integrity for personal gain.

- Responsive to the needs of pharmacists in providing quality patient care.
- Employed by a reputable firm and supports the goals and objectives of the ABHP through program contributions and other services.
- Members of the ABHP Executive Committee will select recipients.

<i>Past Recipients</i>	<i>Company</i>	<i>Year</i>
<i>Allen L. Brown</i>	<i>Bristol-Myers Squibb</i>	<i>1997</i>
<i>Lenore Coleman</i>	<i>Bayer</i>	<i>1997</i>
<i>Roger T. Hansen</i>	<i>Zeneca</i>	<i>1998</i>
<i>Chuck Tindel</i>	<i>Eli Lilly and Co.</i>	<i>1998</i>
<i>Renee Valles</i>	<i>Astra Pharmaceuticals</i>	<i>1998</i>
<i>(Unknown)</i>		<i>1999</i>
<i>Alma A. Greer</i>	<i>Wyeth-Ayerst</i>	<i>2000</i>
<i>Carolyn D. Jones</i>	<i>Solvay</i>	<i>2001</i>
<i>Antonio Gutierrez</i>	<i>Novo Nordisk</i>	<i>2004</i>
<i>Forest Harper</i>	<i>Pfizer</i>	<i>2004</i>
<i>Rawley Guerrero</i>	<i>Amgen</i>	<i>2005</i>

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APPENDIX A

Association of Black Health System Pharmacists

AWARD APPLICATION FORM

Nominee's Name: _____

Home Address:

Business Address

Telephone: Home:
Business:
FAX:
Email:

1. Please select the Award in which the candidate is being nominated:

- | | |
|---|--|
| <input type="checkbox"/> Meritorius Service | <input type="checkbox"/> Student Achievement |
| <input type="checkbox"/> Pharmacist of the Year | <input type="checkbox"/> Research & Publication Achievement |
| <input type="checkbox"/> Distinguished Service | <input type="checkbox"/> Pharmacy Technician of the Year |
| <input type="checkbox"/> Industry Relations | <input type="checkbox"/> Wendell T. Hill Award |
| <input type="checkbox"/> Pharmaceutical Care | <input type="checkbox"/> Outstanding Pharmacy Resident Award |

2. Pharmacy School: _____

Year Graduated: _____

If currently a student, indicate classification:

- | | |
|--|--|
| <input type="checkbox"/> 1 st Professional Year | <input type="checkbox"/> 4 th Professional Year |
| <input type="checkbox"/> 2 nd Professional Year | <input type="checkbox"/> 5 th Professional Year |
| <input type="checkbox"/> 3 rd Professional Year | <input type="checkbox"/> 6 th Professional Year |

Grade Point Average (GPA, for students only) _____

3. Briefly describe in the space provided what qualifies this candidate for the award (*cite specific qualities*).

Nomination submitted by:

Name: _____

Title: _____

Application Form may be FAX to 850-894-4255

APPENDIX B

Association of Black Health-system Pharmacists

Awards Committee

Biographical Summary - Pharmacist of the Year Award

Name:

Address:

Home:

Business

Telephone Number:

Home:

Business:

FAX:

Email:

General Instructions: Please complete all sections which apply in a concise manner, listing entries in reverse chronology. Remember that your responses to this survey tool will be utilized by the Awards Committee in the selection of the final recipient for ABHP awards.

Professional Experience: *(list employment and academic appointments, etc.)*

Education and Training *(list any degree or certificate and granting institution only, e.g. Residency, fellowship, etc.)*

Please describe your current pharmacy practice experience and responsibilities:

Professional Organizational/Academic Activities *(please include state, local, or national activities, including all leadership roles and contributions, etc.):*

Additional Information:

Honors, Awards and Special Recognition: *(include dates and awarding organizations, etc.)*

Community Service Activities: *(list activity, dates and all significant achievements, etc.)*

Presentations/Publications/Research (list citation):

Please describe any contributions you feel that you have made in the past year that are significant to health-system pharmacy practice or to the practice of the profession

of pharmacy in general *(please state the importance of each contribution or why you believe the contribution is significant)*

APPENDIX C

Association of Black Health-system Pharmacists

Awards Committee

Bibliographic Summary - Pharmacy Technician Award

Name:

Address:

Home:

Business:

Telephone Number:

Home:

Business:

FAX:

Email:

General Instructions: Please complete all sections which apply in a concise manner, listing entries in reverse chronology. Remember that your responses to this survey tool will be utilized by the Awards Committee in the selection of the final recipient for ABHP awards.

Employment History

Please describe current employment position and responsibilities:

Education and Training (list degree or certificate and granting institution only):

Seminars and Workshops Attended (list most recent first):

ABHP Activities to Date:

Other Professional Activities: (state, local, national, etc.)

Additional Information:

Honors, Awards, Organizational Memberships (e.g., American Heart Assoc., etc.)

Community Service Activities:

APPENDIX D

Association of Black Health-system Pharmacists

Awards Committee

Biographical Summary - Pharmaceutical Care Award Candidate

Name:

Address:

Home:

Business

Telephone Number:

Home:

Business:

FAX:

Email:

General Instructions: Please complete all sections which apply in a concise manner, listing entries in reverse chronology. Remember that your responses to this survey tool will be utilized by the Awards Committee in the selection of the final recipient for ABHP awards.

Employment History/Academic Appointments:

Education and Training (list any degree or certificate and granting institution only)

Other Professional Organizational/Academic Activities (*state, local, national, etc.*):

Additional Information:

Honors, Awards, Organizational Memberships (*e.g., American Heart Association, etc.*):

Community Service Activities:

Please describe your pharmacy practice experience and responsibilities:

Employment, Professional/Academic Committee Involvement:

ABHP Activities to Date:

Presentations/Publications/Research (list citation):

APPENDIX E

Association of Black Health-system Pharmacists

Awards Committee

Biographical Summary - Wendell T. Hill Award

Name:

Address:

Home:

Business

Telephone Number:

Home:

Business:

FAX:

Email:

General Instructions: Please complete all sections which apply in a concise manner, listing entries in reverse chronology. Remember that your responses to this survey tool will be utilized by the Awards Committee in the selection of the final recipient for ABHP awards.

Professional Experience: *(list employment and academic appointments, etc.)*

Education and Training *(list any degree or certificate and granting institution only, e.g. Residency, fellowship, etc.)*

Please describe your current pharmacy practice experience and responsibilities:

Professional Organizational/Institutional/Academic Activities *(please include state, local, or national activities, including all leadership roles and contributions, etc.):*

Additional Information:

Honors, Awards and Special Recognition: *(include dates and awarding organizations, etc.)*

Community Service Activities: *(list activity, dates and all significant achievements, etc.)*

Presentations/Publications/Research (list citation):

Please describe any contributions you have made to the education of patients, health care professionals, and community organizations

Please describe any research interests and research activities performed that may have had a significant impact on the quality of patient care or cost containment.

Please describe any other contributions you feel that you have made that are significant to health-system pharmacy practice or to the practice of the profession of

pharmacy in general *(please state the importance of each contribution or why you believe the contribution is significant)*

APPENDIX F

Association of Black Health-system Pharmacists

Awards Committee

Biographical Summary - Student Achievement Award

Name:

Address:

Home:

Business

Telephone Number:

Home:

Business:

FAX:

Email:

General Instructions: Please complete all sections which apply in a concise manner, listing entries in reverse chronology. Remember that your responses to this survey tool will be utilized by the Awards Committee in the selection of the final recipient for ABHP awards.

Employment History

Education (list any degree or certificate and granting institution and/or expected graduating date)

Current Grade Point Average (GPA):

Training (list any special training and/or current internship or clerkship experience)

Please describe your pharmacy practice experience and responsibilities:

Employment, Professional/Academic Committee Involvement:

ABHP Activities to Date:

Other Professional Organizational/Academic Activities (state, local, national, etc.):

Additional Information:

Honors and Awards:

Community Service Activities:

Presentations/Publications/Research (list citation):

Briefly describe in the space provided why you wish to pursue a career in health system pharmacy practice (200 words or less).

APPENDIX G

Association of Black Health-system Pharmacists

Awards Committee

Biographical Summary - Outstanding Pharmacy Resident Award

Name:

Address:

Home:

Business

Telephone Number:

Home:

Business:

FAX:

Email:

General Instructions: Please complete all sections which apply in a concise manner, listing entries in reverse chronology. Remember that your responses to this survey tool will be utilized by the Awards Committee in the selection of the final recipient for ABHP awards.

Professional Experience: *(list employment and academic appointments, etc.)*

Education and Training (list any degree or certificate and granting institution only, e.g. Residency, fellowship, etc.)

Please describe your current pharmacy practice experience and responsibilities:

Professional Organizational/Institutional/Academic Activities *(List all state, local, or national organizational activities, leadership roles, and involvement etc.):*

Additional Information:

Honors, Awards and Special Recognition: *(include dates and awarding organizations, etc.)*

Community Service Activities: *(list activity, dates, roles, and all significant achievements, etc.)*

Presentations/Publications/Research *(list citation):*

Please describe any special projects, services, research, or original practice ideas that you developed and/or implemented during your residency training.

Please describe the contribution and/or impact you feel have been or will be made on the practice of health-system pharmacy, or the practice of pharmacy in your institution practice. *(Include any analysis of its effect on the institution or service; including either financial or service oriented).*

APPENDIX H

Association of Black Health-system Pharmacists

RECOMMENDATION FORM

Assessment of the Candidate's Contributions, Performance, and Leadership

Candidate's First Name	Initial	Last Name
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Mailing Address

City	State	ZipCode
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Recommender Name

Mailing Address

City	State	ZipCode
------	-------	---------

Affiliation	Daytime Phone (Area Code + Number)
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Title	Email
-------	-------

Candidate's professional relationship to you:

Length of time of relationship with candidate:

TO THE CANDIDATE: Please print or type your name and address in the spaces provided above and give this form to an individual (i.e., practitioner, administrator, supervisor, preceptor, or academician) familiar with your contributions as a practitioner who can attest to your professional achievement, performance, and leadership ability. This recommendation is to be mailed or FAX directly to the Chairperson, Professional Affairs Council. (Photocopy additional forms as needed).

TO THE RECOMMENDER: The individual named above is applying for ABHP Awards via the ABHP Awards and Recognition Program. The program is intended to stimulate practice innovations, quality performance, and leadership among ABHP members.

Please mail or FAX recommendation form and attached statement to:

John E. Clark, Chairperson
ABHP Awards Committee
Department of Pharmacy Services
Jackson Memorial Hospital
1611 NW 12th Avenue
Miami, Florida 33136
FAX: 305-585-1417

As part of the review process, the Awards Committee will also consider additional comments you submit regarding this individual. Please feel free to respond to the following questions as thoroughly as possible:

1. In your opinion, what has been the quality of the candidate's contributions, performance and leadership abilities?

Signature of Recommender

Date

Thank you for your assistance.

APPENDIX I

Association of Black Health-system Pharmacists

Pharmacist of the Year Award Evaluation Form

(For Awards Committee Use)

Please rate each candidate using the scale and criteria below. Write your score in the appropriate space below each candidate name. Calculate a total score and FAX form to (850) 894-4255.

<u>Evaluation Criteria</u>	C o m p l e t e l y	S o m e w h e t	U n c e r t a i n	S o m e w h e t	C o m p l e t e l y	Candidate's Name	Candidate's Name	Candidate's Name
<u>PROFESSIONAL PRACTICE</u> The candidate has made exemplary contributions to the practice of pharmacy, or has elevated the standard of pharmacy practice, or the vision of the ABHP through the accomplishment of an outstanding, distinctive achievement over the past year.	25	24-22	21-19	18-16	15 - 0			
<u>RESEARCH</u> The candidate contributed to the total body of knowledge in pharmacy practice through research and publication over the past year that has had a significant impact on patient care or pharmacy services.	25	24-22	21-19	18-16	15 - 0			
<u>EDUCATION</u> The candidate has demonstrated an ongoing level of involvement in and commitment to educating practitioners through innovative, distinctive, and ongoing educational programs.	25	24-22	21-19	18-16	15 - 0			
<u>LEADERSHIP</u> The candidate has served as an elected officer of a national, state, regional or local pharmacy organization, or has served as a member of a pharmacy association policy-recommending body, council, committee, task force or ad hoc group over the past year.	25	24-22	21-19	18-16	15 - 0			
TOTAL SCORE (100 Points Possible)								

APPENDIX K

Association of Black Health System Pharmacists

Pharmacy Technician of the Year Award Evaluation Form

(For Use by Awards Committee)

Please rate each candidate using the scale and criteria below. Write your score in the appropriate space below each candidate name. Calculate a total score and FAX form to **(850) 894-4255**.

<u>Evaluation Criteria</u>	C o g m r p e l e t e l y	S A o g m r e e h a t	U n c e r t a i n	S D o i m s e a w g h r a e t e	C D o i m s p a l g e r e e l y	Candidate's Name	Candidate's Name	Candidate's Name
The candidate has demonstrated self-improvement efforts through attending educational programs, seminars, workshops, etc.	25	24-22	21-19	18-16	15 - 0			
The candidate has supported the profession such as through membership and participation in professional organizations. The candidate has been active through membership in technical and/or community organizations.	25	24-22	21-19	18-16	15 - 0			
The candidate has served as a member of a council, committee, task force, ad hoc or advisory group of an institution, pharmacy organization and/or community organization.	25	24-22	21-19	18-16	15 - 0			
The candidate has demonstrated creativeness, adaptability, and ability to get along with others.	25	24-22	21-19	18-16	15 - 0			
TOTAL SCORE (100 Points Possible)								

APPENDIX L

Association of Black Health System Pharmacists

Pharmaceutical Care Award Evaluation Form

(For Use by Awards Committee)

Please rate each candidate using the scale and criteria below. Write your score in the appropriate space below each candidate name. Calculate a total score and FAX form to **(850) 894-4255**.

<u>Evaluation Criteria</u>	C o g m r p e e l e t e l y	S A o g m r e e w e h a t	U n c e r t a i n	S D o i m s e a w g h r a e t e	C D o i m s p a l g e r e e l y	Candidate's Name	Candidate's Name	Candidate's Name
<u>PATIENT CONCERN</u> The candidate has demonstrated continuous professional dedication and compassion to the care of patients. The candidate has practiced in a concentrated area of pharmacy practice for a period of time.	20	19-17	16-14	13-11	10-0			
<u>SCOPE OF PRACTICE</u> The candidate has provided clinical pharmacy services that are unique, progressive, and continuous. The candidate's level of practice has exceeded the routine job requirements. The candidate has implemented original concepts in either his/her institution or practice setting that has had a significant impact on the quality of patient care, quality of pharmacy practice and/or service.	20	19-17	16-14	13-11	10-0			
<u>PROFESSIONAL RESPECT</u> The candidate has received recognition from colleagues and/or other health care professionals with respect to the value of his/her quality of practice or service.	20	19-17	16-14	13-11	10-0			
<u>PURSUIT OF KNOWLEDGE</u> The candidate has demonstrated a commitment to enhancing and expanding his/her knowledge base in order to constantly improve the level of care provided. The candidate has participated in or completed advanced training, workshops, conferences, seminars, etc. The candidate has obtained specialized training or certification in pharmacy.	20	19-17	16-14	13-11	10-0			
<u>LEADERSHIP</u> The candidate has supported the profession such as through membership and participation in the ABHP. The candidate has served as an elected officer of a national, state, regional or local pharmacy organization. The candidate has served as a member of a council, committee, task force or ad hoc group established by ABHP or an institution, pharmacy organization and/or community organizations.	20	19-17	16-14	13-11	10-0			
TOTAL SCORE (100 Points Possible)								

APPENDIX M

Association of Black Health-system Pharmacists

Wendell T. Hill Award Evaluation Form

(For Award Committee Use)

Please rate each candidate using the scale and criteria below. Write your score in the appropriate space below each candidate name. Calculate a total score and FAX form to **(850) 894-4255**.

<u>Evaluation Criteria</u>	C A o g m r p e l e e t e l y	S A o g m r e e w e h a t	U n c e r t a i n	S D o i m s e a w g h r a e t e	C D o i m s p a l g e r e e e e l y	Candidate's Name	Candidate's Name	Candidate's Name
<u>PROFESSIONAL PRACTICE</u> The candidate has demonstrated sustained practice excellence. The candidate has practiced in a concentrated area of pharmacy at least 10 years. There is an ongoing degree of commitment to practice excellence.	25	24-22	21-19	18-16	15 - 0			
<u>RESEARCH</u> The candidate has contributed to the total body of knowledge in pharmacy practice. The candidate has published scientific or professional papers on relevant topics in pharmacy in refereed journals (senior author or co-author is acceptable); and/or publication of a textbook or several chapters in a textbook(s) on some aspect of pharmacy; or published abstracts. The candidate has presented papers at professional meetings.	25	24-22	21-19	18-16	15 - 0			
<u>EDUCATION</u> The candidate has demonstrated an ongoing level of involvement in and commitment to educating practitioners. The candidate has been actively involved in ongoing educational programs.	25	24-22	21-19	18-16	15 - 0			
<u>LEADERSHIP</u> The candidate supported the profession such as through membership and participation in the Association of Black Health-System Pharmacists (ABHP). The candidate has served as an elected officer of a national, state, regional or local pharmacy organization. The candidate has served as a member of a pharmacy association policy-recommending body. The candidate served as a member of a council, committee, task force or ad hoc group established by the ABHP or a national pharmacy association. The candidate has served as a reviewer, editorial board member, or editor for a national, professional refereed journal. The candidate has served as a reviewer or papers submitted for presentation at state or national pharmacy meetings.	25	24-22	21-19	18-16	15 - 0			
TOTAL SCORE (100 Points Possible)								

APPENDIX N

Association of Black Health-system Pharmacists

Distinguished Service Award Evaluation Form

(For Awards Committee Use)

Please rate each candidate using the scale and criteria below. Write your score in the appropriate space below each candidate name. Calculate a total score and FAX form to **(850) 894-4255**.

<u>Evaluation Criteria</u>	C o g m r p l e t e l y	S A o g m r e e h a t	U n c e r t a i n	S D o i m s e a w g h r a e t e	C D o i m s p a l g e r t e e l y	Candidate's Name	Candidate's Name	Candidate's Name	Candidate's Name
The candidate has supported the profession such as through membership and participation in Association of Black Health-system Pharmacists (ABHP).	25	24-22	21-19	18-16	15 - 0				
The candidate has served for more than two years as a member of a council, committee, task force or ad hoc group of the ABHP.	25	24-22	21-19	18-16	15 - 0				
The candidate's level of involvement in ABHP has consistently exceeded the routine requirements.	25	24-22	21-19	18-16	15 - 0				
The candidate has represented the ABHP membership to other professional, regulatory and legislative bodies, and/or health care groups.	25	24-22	21-19	18-16	15 - 0				
TOTAL SCORE (100 Points Possible)									

APPENDIX O

Association of Black Health-system Pharmacists

Student Achievement Award Evaluation Form

(For Awards Committee Use)

Please rate each candidate using the scale and criteria below. Write your score in the appropriate space below each candidate name. Calculate a total score and FAX form to **(850) 894-4255**.

<u>Evaluation Criteria</u>	C o g m r p l e t e l l y	S A o g m r e e h a t	U n c e r t a i n	S D o i m s w g h r e t e	C D o i m s p a l g r e e l y	Candidate's Name	Candidate's Name	Candidate's Name	Candidate's Name
<u>OVERALL (G. P. A.)</u> The candidate has demonstrated high academic achievement. The candidate has maintain an overall Grade Point Average (G.P.A.) of 3.0 or better.	25	24-22	21-19	18-16	15 - 0				
<u>PROFESSIONAL AFFILIATIONS</u> The candidate has supported the profession such as through membership and participation in professional organizations. The candidate has been active through membership in community organizations. The candidate has served as an elected officer of a student national, state, regional or local pharmacy organization. The candidate has served as a member of a council, committee, task force or ad hoc group of an institution, pharmacy organization and/or community organizations	25	24-22	21-19	18-16	15 - 0				
<u>PHARMACY PRACTICE</u> The candidate has demonstrated an interest in hospital or health-system pharmacy practice. The candidate has participated in special study or research projects related to pharmacy practice.	25	24-22	21-19	18-16	15 - 0				
<u>PROFESSIONAL and/or COMMUNITY SERVICE</u> The candidate has demonstrated involvement in community or professional service. The candidate has participated in high school career day programs, health education, or drug abuse programs. The candidate has participated in community volunteer programs (e.g., Big Brother/Sister, etc.)	25	24-22	21-19	18-16	15 - 0				
TOTAL SCORE (100 Points Possible)									

APPENDIX P

Association of Black Health-system Pharmacists

Outstanding Pharmacy Resident Award Evaluation Form

(For Awards Committee Use)

Please rate each candidate using the scale and criteria below. Write your score in the appropriate space below each candidate name. Calculate a total score and FAX form to **(850) 894-4255**.

<u>Evaluation Criteria</u>	C o g m r p l e t e l y	S A o g m r e e h a t	U n c e r t a i n	S D o i m s e a w g h r a e t e	C D o i m s p a l g e r t e e l y	Candidate's Name	Candidate's Name	Candidate's Name	Candidate's Name
The candidate has demonstrated a commitment to the profession such as through membership and participation in Association of Black Health-system Pharmacists (ABHP) or other professional organizations.	25	24-22	21-19	18-16	15 - 0				
The candidate has been active through membership in community organizations. The candidate has served as an elected officer of a student national, state, regional or local pharmacy organization. The candidate has served as a member of a council, committee, task force or ad hoc group of an institution, pharmacy organization and/or community organizations	25	24-22	21-19	18-16	15 - 0				
The candidate has developed and/or implemented an original, innovative pharmacy program or service.	25	24-22	21-19	18-16	15 - 0				
The candidate has participated in special study or research projects related to pharmacy practice. The candidate published articles or given presentations in the classroom, at institutions, or professional meetings.	25	24-22	21-19	18-16	15 - 0				
TOTAL SCORE (100 Points Possible)									

APPENDIX Q

Association of Black Health-system Pharmacists

Industry Relations Award Evaluation Form

(For Awards Committee Use)

Please rate each candidate using the scale and criteria below. Write your score in the appropriate space below each candidate name. Calculate a total score and FAX form to **(850) 894-4255**.

<u>Evaluation Criteria</u>	C o g m r p e l e t e l y	S A o g m r e e h t a t	U n c e r t a i n	S D o i m s e a w g h r a e t e	C D o i m s p a l g e r e e l y	Candidate's Name	Candidate's Name	Candidate's Name	Candidate's Name
The candidate has exemplified ethical conduct appropriate to professional contact with pharmacists as well as other health care providers.	20	19-17	16-14	13-11	10 - 0				
The candidate has demonstrated superior job knowledge and has a genuine interest in the practice of pharmacy as evident through clinical, technical, and educational support.	20	19-17	16-14	13-11	10 - 0				
The candidate has demonstrated to be a person who never compromises his/her integrity for personal gain.	20	19-17	16-14	13-11	10 - 0				
The candidate has been responsive to the needs of pharmacists in providing quality patient care.	20	19-17	16-14	13-11	10 - 0				
The candidate is employed by a reputable firm and supports the goals and objectives of the ABHP through program contributions and other services.	20	19-17	16-14	13-11	10 - 0				
TOTAL SCORE (100 Points Possible)									

APPENDIX R

Association of Black Health-system Pharmacists

Award Evaluation Summary Form

(For Awards Committee Use)

Award	Pharmacist of the Year		Wendell T. Hill		Pharmacy Technician of the Year		Pharmaceutical Care			
	Candidate's Name	Candidate's Name	Candidate's Name	Candidate's Name	Candidate's Name	Candidate's Name	Candidate's Name	Candidate's Name	Candidate's Name	Candidate's Name
Evaluator 1										
Evaluator 2										
Evaluator 3										
Evaluator 4										
Evaluator 5										
Evaluator 6										
Evaluator 7										
Evaluator 8										
TOTAL SCORE										